**Legislation**

**We wanted to get legislation out as quickly as possible. We will add more information about procedures closer to the tournament. Room numbers on Chambers will change!!!**

| **Chamber** | **Priority Agenda** | **Secondary Agenda** |
| --- | --- | --- |
| **A:** | **2, 3, 6, 8, 9, 11, 12, 16, 17, 21, 25, 31** | **7, 23, 27, 29, 30** |
| **B** | **2, 4, 6, 9, 11, 12, 13 18, 22, 25, 27, 33** | **3, 16, 23, 29, 30** |
| **C** | **2, 3, 4, 6, 11, 12, 13, 17, 21, 23, 25, 30, 33** | **7, 9, 2, 27, 36** |
| **D** | **1, 4, 6, 11, 12, 13, 14, 16, 18, 26, 29, 30**  | **2, 9, 23, 25, 36** |
| **E** | **3, 6, 7, 8, 9, 11, 12, 13, 17, 22, 27, 29, 36** | **2, 16, 23, 25, 30** |